# June $1^{\text {st }}, 20$ through August 31 ${ }^{\text {st }}, 20$ MEMBERSHIP APPLICATION 

www.chess.wildapricot.org P.O. Box 6447, Siloam Springs, AR

Office Use Only:<br>Dues Paid by Cash or Check \#

## We cannot accept this application without <br> $\$ 25$ in dues per family.

Parent's Names: $\qquad$
Phone: $\qquad$
E-Mail: $\qquad$
Address: $\qquad$
Do you have a family business you'd like other members to know about? $\qquad$

|  | Children's Names | Grade | High Schooler's (9 ${ }^{\text {th }}$-12 ${ }^{\text {th }}$ ) Email |
| :---: | :---: | :---: | :---: |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |

CHESS is an evangelical Christian group, and will conduct all activities from that worldview. In addition to standards of Christian behavior in actions, language and dress which are expected from all who participate in group-sponsored activities, parents acknowledge and agree to the group's Statement of Faith.

## Section I. Preface

Our statement of faith includes only those truths upon which all true Christians agree. It concerns the Person and Work of Jesus Christ (the Gospel) as revealed in Scripture. It is the faith once delivered to the saints (Jude 2, Eph. 4:5) which distinguishes believers from nonbelievers. There are many other precious truths taught in the Bible over which Godly men have differed in understanding. Therefore, this is not a statement of all that is important to believe, but of all that is essential to believe for Christian fellowship and unity. (Romans 15:7)

## Section II. Statement

1. We believe the Bible to be the inspired, inerrant, and infallible word of God, and final authority in faith and life.
2. We believe that there is one living and true God; an infinite, intelligent Spirit, perfect in all His attributes, one in essence but eternal subsistent in three Persons, Father, Son and Holy Spirit.
3. We believe in the fall of man; although originally created in the image of God, through the disobedience of Adam, man fell into a sinful and spiritually impotent state, totally unable to justify himself before God.

## Continued on the next page.

4. We believe that Jesus Christ is the express image of the invisible God, which Is to say He is God; that He became man, yet without sin, being conceived by the Holy Spirit and born of the virgin Mary; that He died on the cross as a substitutionary sacrifice for sin; that He arose from the dead in the body in which He was crucified; that He ascended into heaven in that body glorified, where He Is now, our interceding High Priest; and that He will return again personally, visibly, and gloriously.
5. We believe that salvation is wholly of God, by grace; that God in love gave His only son to die on the cross for sin, thus procuring the redemption of those who come to Him; that this salvation is not merited in any way by man; that God commands men everywhere to repent of sin and believe in Christ; and that this salvation is eternal in its duration and results in good works.
6. We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God. Acceptance of one's biological sex is an acceptance of the image of God within that person.
7. We believe that God created marriage to be exclusively the union of one man and one woman, based on their DNA, and that intimate sexual activity is to occur exclusively within that union.

We, as a homeschooling family, have read and agree to the CHESS By-Laws, Policy Page, and various aspects of member participation and responsibilities. We have read and agree with the Statement of Faith, and understand that activities and events sponsored by CHESS will be conducted according to the Christian principles outlined in the Statement.

We further understand that every CHESS member family* is expected to organize an event or fill a volunteer role and our family agrees to do so. Please select or fill in the events/roles below you would be interested in organizing or filling this year.
*First-year members are excluded from this requirement, but are encouraged to help when and where they feel comfortable.

| Elementary (K-5 ${ }^{\text {th }}$ Grade) | Middle School <br> (6 ${ }^{\text {th }}-8^{\text {th }}$ Grade) | High School <br> (9 ${ }^{\text {th }}-12^{\text {th }}$ Grade) | General <br> (Various Grades) |
| :---: | :---: | :---: | :---: |
| Parties: | Parties: | Parties: | Various Grades: |
| - Back to School Party | - Back to School Party | - Back to School Party | $\square \quad$ Famous Person Night |
| $\square \quad$ Christmas Party | - Fall Festival Party | - Murder Mystery | $\square \quad$ Scripps Spelling Bee |
| - Valentine Party | - Christmas Party | - Christmas Party | $\square \quad$ Fitness Friday |
| $\square \quad$ Year End Party | - Valentine Party | - Valentine Party | - Nature Notebook |
| $\square$ K Graduation | - Year End Party | - Year End Party | $\square \quad$ Young Authors |
| $\square$ |  | $\square \quad$ Prom/Graduation | - Fundraising Assistant <br> - Athletic Coordinator |
| Field Trips/Other: | Other: |  |  |
| $\square \quad$ Museum | $\square \quad$ Game or Movie Night | Other: | Board Positions: |
| $\square \quad \mathrm{Zoo}$ | - Bowling Night | - Drivers | $\square \quad$ Chairman |
| - Corn Maze | $\square \quad$ Cookout | $\square \quad$ Chaperones | - Secretary |
| - Rocky Branch Schoolhouse | - Girls Beauty School | $\square \quad$ Service Projects | - Resource |
| Schoolhouse |  |  | - High School |
|  |  |  | - Middle School <br> - Elementary |

The annual fee of $\$ 25$ is not pro-rated and is non-refundable. Applications and fees received after May $1^{\text {st }}$ will become active in June or on a rolling basis throughout the summer for the following school year. In order for your membership to be activated by September $1^{\text {st }}$, mail your application and dues by August $15^{\text {th }}$ to CHESS, P.O. Box 6447, Siloam Springs, AR 72761.

Liability Release: I release CHESS, its governing committee members, and its volunteer workers from any and all claims arising from participating in activities scheduled by or associated with CHESS.
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